

Date of issue: Tuesday, 25 July 2017

<b>MEETING</b>	<b>PLANNING COMMITTEE</b> (Councillors Dar (Chair), M Holledge, Ajaib, Bains, Chaudhry, Plenty, Rasib, Smith and Swindlehurst)
<b>DATE AND TIME:</b>	WEDNESDAY, 2ND AUGUST, 2017 AT 6.30 PM
<b>VENUE:</b>	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	NABIHAH HASSAN-FAROOQ 01753 875018

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**ROGER PARKIN**  
Interim Chief Executive

**AGENDA**

**PART 1**

**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

**APOLOGIES FOR ABSENCE**

**CONSTITUTIONAL MATTERS**

1. Declarations of Interest

*All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to*



<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	<i>be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors’ Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i>		
	<i>The Chair will ask Members to confirm that they do not have a declarable interest.</i>		
	<i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
2.	Guidance on Predetermination/Predisposition - To Note	1 - 2	-
3.	Minutes of the Last Meeting held on 5th July 2017	3 - 10	-
4.	Human Rights Act Statement - To Note	11 - 12	-
<b>PLANNING APPLICATIONS</b>			
5.	S/00257/005- Former Absolute Ten Pin Building, Salt Hill Park, Bath Road, Slough, SL1 3SR	13 - 30	Chalvey
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
6.	P/08040/020- Alexandra Plaza, 33, Chalvey Road West, Slough, SL1 2NJ	31 - 58	Chalvey
	<i>Recommendation: Delegate to the Planning Manager for Approval</i>		
<b>MISCELLANEOUS REPORTS</b>			
7.	Response to Central & Eastern Berkshire Joint Minerals and Waste Issues and Options Consultation Paper	59 - 62	All
8.	Response to Windsor & Maidenhead Borough Local Plan 2013-2032 (Regulation 19) Submission Version	63 - 70	All
9.	Annual Monitoring Report 2016/17	71 - 76	All
<b>MATTERS FOR INFORMATION</b>			
10.	Planning Appeal Decisions	77 - 78	All
11.	Members Attendance Record	79 - 80	-

12. Date of Next Meeting

Wednesday 6<sup>th</sup> September 2017

**Press and Public**

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

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